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Agency Information

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Document Information

ORIGINATOR : HSCA  
FROM : MURIARTY, JACK  
TO : FENTON, CLIFFORD

TITLE : PETER CARROLL GLYNN, JR.

DATE : 04/25/1977  
PAGES : 14

SUBJECTS :  
PRO-CASTRO CUBANS  
GLYNN, PETER CARROLL

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CURRENT STATUS : Redact  
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OPENING CRITERIA :

COMMENTS : Includes letter of transmittal. Box 27.

Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 88326  
Date: 2025

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(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3342 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

MEMORANDUM

061304

TO: Clifford A. Fenton, Jr.  
FROM: Jack Moriarty *24M*  
RE: Peter Carroll Glynn, Jr.  
DATE: April 25, 1977

Pursuant to an earlier phone contact, I interviewed Mr. Glynn on his job at 4301 Suitland Road, Suitland, Maryland at 2:35 p.m. Friday, April 22, 1977. Subject is employed as an Intelligence Analyst by NOSIC (Naval Oceanic Surveillance Information Center) 763-2258 and resides at 107 Howard Street, Dumfries, Virginia, 221-8748.

He was serving with the U.S. Army on 11-22-63 assigned to Fort Walters, Mineral Wells, Texas as a radio technician and as such regularly monitored messages between Mexico and Cuba. As a result, he overheard comments in the sphere which were adverse to the newly assassinated President and were upsetting to him. Although he doesn't recall the exact dialogue, the gist concerned the humor found by the Cubans and Mexicans appraising this murder as being done by his own people and yet suspecting foreigners like themselves.

Consequently, it has occurred to Glynn that we may benefit by causing a thorough check to be made of the ASA (Army Security Agency) who Glynn believes recorded all such messages usually in tape form-and stored same. He also prepared dossier of which he gave me the original and one copy. .

He goes on to say their mission at Fort Walters was labeled a training mission and, as such, was comprehensive enough to encompass the recording of all such collateral messages. Additionally, he recalls the Mexican sending station used the name of "Chihuahua."

JM/r1m

NO ARMY DECLASSIFICATION ACTIVITY  
OBJECTION TO DECLASSIFICATION  
REQUIRED CONCURRENCE OF

DATE: 10 OCT 1977 048

S T A T E M E N T

FROM: MR. PETER CARROLL GLYNN, JR.  
107 HOWARD STREET  
DUMFRIES, VIRGINIA 22026

TEL 703 221-8748

WORK: DEPARTMENT OF THE NAVY (NOSIC)  
4301 SUITLAND ROAD, SUITLAND, MARYLAND. 20390

TEL 202 763-2258 OR 59

SSN: 022-30-2275  
SERVICE NUMBER RA 11 396 679

TO: MR. MORIARTY

INVESTIGATIVE REPRESENTATIVE  
FOR ASSASSINATION COMMITTEE.

SUBJ: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY.

ENCL: (1) DD398, DD FORM 1584, AND OPNAV FORM 5510-2.  
(2) SPECIAL ORDERS NO 175 OF 22 AUG 1972.  
(3) DD 214.

1. ENCLOSURES 1 THROUGH 3 IS FORWARDED HEREWITH TO VALIDATE MY WHEREABOUTS BEFORE, DURING, AND AFTER SUBJECT INCIDENT AND POSSIBLY SAVING THE ASSASSINATIONS INVESTIGATIVE COMMITTEE ADDITIONAL VALIDATION STEPS.

2. DURING SUBJECT INCIDENT I WAS STATIONED AT THE 330TH ASA COMPANY (A) OF THE 303RD ASA BN (CORPS) USASA, LOCATED AT FORT WALTERS, MINERAL WELLS, TEXAS. THE COMMANDING OFFICER AT THAT TIME WAS CHARLES R. GINN, CAPT, AIS. OUR MISSION, IF I REMEMBER CORRECTLY, WAS LABELED AS A "TRAINING MISSION". I PERSONALLY BELIEVE THERE MAY BE A REMOTE POSSIBILITY DATA OBTAINED FROM THIS MISSION BEFORE, DURING, AND AFTER SUBJECT INCIDENT, MAY POSSIBLY BE OF VALUE TO THE INVESTIGATIVE COMMITTEE.

3. SUGGESTIONS:

A. I SUGGEST REPRESENTATIVES OF YOUR COMMITTEE CONTACT PERSONNEL CONCERNED, LOCATED AT "US ARMY SECURITY AGENCY (ASA)" HEADQUARTERS, ARLINGTON HALL STATION, ARLINGTON, VIRGINIA AS TO WHAT THIS MISSION WAS, ITS DATA STORAGE LOCATION (IF ANY), AND POSSIBLY DATA ANALYSIS EVALUATION RESULTS.

B. IF THIS DATA IS AVAILABLE I SUGGEST IT BE RESEARCHED BEFORE, DURING, AND AFTER SUBJECT INCIDENT BY YOUR INVESTIGATIVE COMMITTEE.

C. I ADDITIONALLY SUGGEST A SIMILAR INVESTIGATION BE CONDUCTED FOR DATA OBTAINED AT HOMESTEAD AIR FORCE BASE (FLORIDA) BEFORE, DURING, AND AFTER SUBJECT INCIDENT.

D. FINALLY, I SUGGEST SIMILAR INVESTIGATION(S) BE CONDUCTED FOR ANY OTHER KNOWN SITE BEFORE, DURING, AND AFTER SUBJECT INCIDENT.

4. I MUST APOLOGIZE FOR BEING EXTREMELY VAGUE IN REFERENCE TO MY WORK WITH THE ARMY SECURITY AGENCY, BUT I BELIEVE WHAT HAS BEEN SURFACED WITHIN THIS "STATEMENT" MAY POSSIBLY BRANCH YOUR INVESTIGATION INTO NEW AND HOPEFULLY MORE RESOURCEFUL AREAS.

IF I CAN BE OF ANY ADDITIONAL ASSISTANCE, PLEASE FEEL FREE TO CONTACT ME AT ANY TIME AT HOME OR AT WORK. I PRAY TO THE LORD THIS INVESTIGATIVE COMMITTEE UNVEILS ALL NECESSARY INFORMATION AND CLOSES THIS CASE AND SIMILAR CASES AS SOON AS POSSIBLE.

VERY RESP

22 APRIL 77

NO ARMY DECLASSIFICATION ACTIVITY  
OBJECTION TO DECLASSIFICATION  
REQUIRES CONCURRENCE OF

DATE: 18 OCT 92 / 60

Duplicate copy (less add 398) previously  
BI, submitted to Job Order  
75 041512 86.

## STATEMENT OF PERSONAL HISTORY

**INSTRUCTIONS:** Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered herein is for official use only and will be maintained in confidence.

1. (First) FIRST NAME - MIDDLE NAME - LAST NAME		2. STATUS	
<input checked="" type="checkbox"/> Mrs. Peter Carroll Glynn. Jr.		<input checked="" type="checkbox"/> CIVILIAN <input type="checkbox"/> MILITARY OR ACTIVE DUTY	
3. ALIASES, Nickname(s), or changes in name (Other than by marriage)		4. PERMANENT MAILING ADDRESS	
NONE		107 Howard St., Dumfries, Va. 22026	
5. DATE OF BIRTH (Day, month, year) 05 March 1940		PLACE OF BIRTH (City, County, State, and Country) Fall River, Bristol, Mass. U.S.A.	
HEIGHT 5 FT 8 IN	WEIGHT 184	COLOR OF EYES Hazel      COLOR OF HAIR Gray      SCARS, PHYSICAL DEFECTS, DISTINGUISHING MARKS Scar, left wrist, 3½ inches long	
6. DO YOU HAVE A HISTORY OF MENTAL OR NERVOUS DISORDERS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. ARE YOU NOW OR HAVE YOU EVER BEEN ADDICTED TO THE USE OF HABIT FORMING DRUGS SUCH AS HEROINE OR PARACETAMOL? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. ARE YOU NOW OR HAVE YOU EVER BEEN A CHRONIC USER TO EXCESS OF ALCOHOLIC BEVERAGES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF THE ANSWER TO ANY OF THE ABOVE IS "YES," EXPLAIN IN ITEM 20.			
7. U.S. CITIZEN <input checked="" type="checkbox"/> EN	NATIVE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NATURALIZED, CERTIFICATE NO. (S.)	DATE, PLACE, AND COUNTRY
ALIEN <input type="checkbox"/>	REGISTRATION NO.	NATIVE COUNTRY	DATE AND PORT OF ENTRY
MILITARY SERVICE			
8. ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U.S. ARMED FORCES DRAWING FULL PAY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES," COMPLETE THE FOLLOWING:			
GRADE AND SERVICE NO.	SERVICE AND COMPONENT	ORGANIZATION AND STATION	DATE CURRENT ACTIVE SERVICE STARTED
9. ARE YOU PRESENTLY A MEMBER OF A U.S. RESERVE OR NATIONAL GUARD ORGANIZATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES," COMPLETE THE FOLLOWING:			
GRADE AND SERVICE NO.	SERVICE AND COMPONENT	ORGANIZATION AND STATION OR UNIT AND LOCATION	
10. HAVE YOU PREVIOUSLY SERVED TOURS OF EXTENDED ACTIVE DUTY, DRAWING FULL PAY, FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF "YES," COMPLETE THE FOLLOWING:			
COUNTRY	SERVICE	COMPONENT	FROM (Date)
N/C			TO (Date)
			TYPE DISCHARGES OR SEPARATIONS—GRADE AND SERVICE NO.
			N/C
11. EDUCATION (Account for all civilian schools and military academies. Do not include service schools)			
MONTH AND YEAR	NAME AND LOCATION OF SCHOOL		
FROM	TO	GRADUATE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	DEGREE
N/C			N/C
12. FAMILY (List in order of kinship, parents, spouses, guardians, stepparents, foster parents, parents-in-law, former spouses (if divorced give date and place), children, brothers and sisters, even though deceased. Include any others you resided with or with whom a close relationship existed or exists. If the person is not a U.S. citizen by birth, give date and port of entry, alien registration number, naturalization certificate number and place of issuance.)			
RELATION AND NAME	DATE AND PLACE OF BIRTH	PRESENT ADDRESS, IF LIVING	U.S. CITIZEN <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
PATRICK Peter Carroll Glynn	N/C	N/C	
MOTHER (widowed)			
Margaret Mary McMahon	N/C	N/C	X
FATHER (deceased)	23 December 1943	107 Howard St.	
Betty Marie Speer	Hubbard, Texas.	Dumfries, Virginia 22191	X
WIFE (widowed)			
Carolyn J. Cashman (sister)	14 January 1938	505 Hillsboro Drive	X
(son)	Fall River, Massachusetts	Silver Spring, Md.	
Jean Michael Glynn	21 October 1966	107 Howard St.	
(daughter)	Falls Church, Virginia.	Dumfries, Virginia 22191	X
Christine Marie Glynn	20 January 1970	107 Howard St.	
(mother-in-law)	Falls Church, Virginia.	Dumfries, Virginia 22191	X
Maria Speer	N/C	N/C	
(father-in-law)			
Verlin Speer	N/C	N/C	

REPLACES EDITION OF 1 MAY 55 WHICH MAY BE USED.  
02 004 2200

Exception to Standard Form 86  
Approved by Bureau of the Budget June 1950

DD FORM 1 SEP 64 398

(ENCLOSURE 1)

**OTHER RELATIVES AND close FRIENDS LIVING IN FOREIGN COUNTRIES** (List grandparents, first cousins, aunts, uncles, brothers- and sisters-in-law, and other persons with whom a close relationship existed or exists)

RELATIONSHIP AND NAME	AGE	OCCUPATION	ADDRESS	CITIZENSHIP
MINE				
N/C				

**FOREIGN TRAVEL** (Other than as a direct result of United States military duties)

DATES		COUNTRY VISITED	PURPOSE OF TRAVEL
FROM—	TO—		
N/C			

**EMPLOYMENT** (Show every employment you have had and all periods of unemployment)

DID ANY OF THE ABOVE EMPLOYMENTS REQUIRE A SECURITY CLEARANCE?  YES  NO DO YOU HAVE ANY FOREIGN PROPERTY OR BUSINESS CONNECTIONS, OR HAVE YOU EVER BEEN EMPLOYED BY A FOREIGN GOVERNMENT, FIRM, OR AGENCY?  YES  NO HAVE YOU EVER BEEN REFUSED BOND?  YES  NO IF THE ANSWER TO ANY OF THE ABOVE IS "YES," EXPLAIN IN ITEM 20.

SOCIAL SECURITY NO.

022-30-2275

**CREDIT AND CHARACTER REFERENCES** (Do not include relatives, former employers, or persons living outside the United States or its Territories.)

NAME (List 5 credits and 5 character)	YEARS KNOWN	STREET AND NUMBER (Business address preferred)	CITY	STATE OR TERRITORY
Virginia Investment Co Ind	74-7	4600 Lee Hwy	Arlington	Va 22207
John Hancock Life Ins Co	60-7	PO BOX 236 (ATTN MR MARGLIES)	Falls Church	Va 22046
Virginia National Bank	71-7	PO BOX 1359	Norfolk	Va 23501
Mr & Mrs Lawson Pilkinton	74-7	110 Howard Street	Dumfries	Va 22026
Mr & Mrs Robert Lutes	71-7	15110 Concord Drive(DaleCity)	Woodbridge	Va 22191
Mr & Mrs Carl Haller	69-7	3921 North Forestdale(DaleCity)	Woodbridge	Va 22191
Mr & Mrs Kenneth Malzi	69-7	1517 Weyburn Drive	Annandale	Va 22003
Mr Sidney Maddix	64-7	861 Karen Ct NO 102	Laurin	Pa 20510

# STATEMENT OF PERSONAL HISTORY

**INSTRUCTIONS:** Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

LIST ALL RESIDENCES FROM 15 APRIL 1969

RESIDENCE IN VILLA		STREET AND NUMBER	CITY	STATE OR COUNTRY
APRIL 74	PRESENT	107 Howard Street	Dumfries	Virginia 22026
MAY 69	APRIL 7	3022 North Forestdale Avenue (DALE CITY)	Woodbridge	Virginia 22191
(((((SEE SUPPLEMENT))))))				

15. LIST AND/OR PRESENT MEMBERSHIP IN ORGANIZATIONS

NAME AND ADDRESS	TYPE (Social, fraternal, professional, etc.)	OFFICE HELD	MEMBERSHIP	
			FROM	TO
American Legion, POST 139 Wilson Blvd, Arlington, Va.	SOCIAL	MEMBER	Jan 1969	Dec 74
American Legion, POST 162 Forton, Virginia (STREET UNKNOWN)	SOCIAL	MEMBER	Dec 1974	PRESENT

17.

- | YES | NO | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A., OR ANY COMMUNIST ORGANIZATIONS ANYWHERE?   |
|-----|----|--|
| X   |    | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?  |
| X   |    | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? |
| X   |    | ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED OR ASSOCIATED WITH ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE AS AN AGENT, OFFICIAL, OR EMPLOYEE?   |
| X   |    | ARE YOU NOW ASSOCIATING WITH, OR HAVE YOU ASSOCIATED WITH ANY INDIVIDUALS, INCLUDING RELATIVES, WHO YOU KNOW OR HAVE REASON TO BELIEVE, ARE OR HAVE BEEN MEMBERS OF ANY OF THE ORGANIZATIONS IDENTIFIED ABOVE?   |
| X   |    | HAVE YOU EVER ENGAGED IN ANY OF THE FOLLOWING ACTIVITIES OF ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE: CONTRIBUTOR(S) TO, ATTENDANCE AT OR PARTICIPATION IN ANY ORGANIZATIONAL, SOCIAL, OR OTHER ACTIVITIES OF SAID ORGANIZATIONS OR OF ANY PROJECTS SPONSORED BY THEM; THE SALE, GIFT, OR DISTRIBUTION OF ANY WRITTEN, PRINTED, OR OTHER MATTER, PREPARED, REPRODUCED, OR PUBLISHED, BY THEM OR ANY OF THEIR AGENTS OR INSTRUMENTALITY?  |

If "YES," DESCRIBE THE CIRCUMSTANCES. ATTACH ADDITIONAL SHEETS FOR A FULL DETAILED STATEMENT. IF ASSOCIATED WITH ANY OF THE ABOVE ORGANIZATIONS, SPECIFY NATURE AND EXTENT OF ASSOCIATION WITH EACH, INCLUDING OFFICE OR POSITION HELD, ALSO INCLUDE DATES, PLACES, AND CREDENTIALS NOW OR FORMERLY HELD. IF ASSOCIATIONS HAVE BEEN WITH INDIVIDUALS WHO ARE MEMBERS OF THE ABOVE ORGANIZATIONS, THEN LIST THE INDIVIDUALS AND THE ORGANIZATIONS WITH WHICH THEY WERE OR ARE AFFILIATED.

NOTE:

18. HAVE YOU EVER BEEN DETAILED, HELD, ARRESTED, INDICTED OR SUAUCHEED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF \$25, OR LESS THAN \$50)? INCLUDE ALL COURT HEARINGS WHILE IN MILITARY SERVICE.  YES  NO  
IF "YES," LIST THE DATE, THE NATURE OF THE OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE.

19.

13. ARE THERE ANY INCIDENTS IN YOUR LIFE NOT MENTIONED HEREIN WHICH MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES OR UPON YOUR SUITABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO TAKE OR WHICH MIGHT REQUIRE FURTHER EXPLANATION?  YES  NO IF "YES," GIVE DETAILS

NONE

22. REMARKS

ITEM #13 "SECURITY CLEARANCES HELD"

ORGANIZATION:	DEPT:	CLEARANCE:
U.S. ARMY	ARMY	T.S. CRYPTO
DIO NDW	NAVY	T.S. S.I.
NIPSSA	NAVY	T.S. S.I.
NIPSSA/NOSIC	NAVY	T.S. S.I. (UPDATE)

INVESTIGATIVE AGENCY:

CIC

DIO NDW

BELIEVED TO BE N.I.S.

BELIEVED TO BE N.I.S.

DATE COMPLETED:

APPROX MARCH 1962

05 MARCH 1965

FILE #1313-1C

APPROX JUNE 1965

APPROX JUNE 1970

ITEM #10

(wife's step-brother)

NAME	DOB/POB
Thomas Howard Speer	25 October 1933
	Omaha, Texas.

PRESENT ADDRESS

403 Hornet Avenue

U.S. CITIZEN

"YES"

Baltimore, 24, Maryland.

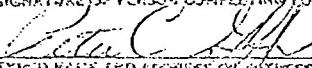
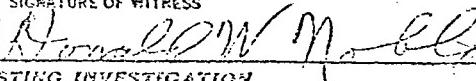
21224

ITEM #14 "CREDIT REFERENCES"

VIRGINIA MORTGAGE AND INVESTMENT CO INC.....ACCOUNT NUMBER 0143270

VIRGINIA NATIONAL BANK.....ACCOUNT NUMBER 1001578

I CERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH. I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRISONMENT OR BOTH  
(See U. S. Code, title 18, section 1001)

DATE	SIGNATURE OF PERSON COMPLETING FORM	SIGNATURE OF WITNESS
15 APRIL 1975	 MR. DONALD W. NOBLE 5314 FENWICK AVE. OXON HILL, MD. 20022	

THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION

BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.) TO WHICH APPLICANT WILL REQUIRE ACCESS

RECORD OF PRIOR CLEARANCES

DATE OF CLEARANCE	TYPE OF CLEARANCE	AGENCY THAT GRANTED CLEARANCE

REMARKS

APPLICANT	LEAVE THIS SPACE BLANK		LAST NAME GLYNN	FIRST NAME PETER	MIDDLE NAME CARROLL JR.	SEX M
SIGNATURE OF PERSON FINGERPRINTED <i>Peter C. Carroll</i>		CONTRIBUTOR & ADDRESS DOD NAC CENTER Post Office Box 4 Fort Holabird, Md. 21219		COMPANY & ADDRESS COMMANDER NAVAL INTELLIGENCE COMMAND, 2461 EISENHOWER AVENUE ALEXANDRIA, VA. 22331		RACE CAU
RESIDENCE OF PERSON FINGERPRINTED 07 HOWARD ST, DUMFRIES, VA 22026				HT. INCHES 68	WT. 184	DATE OF BIRTH 05 MARCH 1940
SIGNATURE OF OFFICIAL TAKING FINGERPRINTS <i>John M. Miller</i>		NUMBER	LEAVE THIS SPACE BLANK		HAIR GRAY	EYES HAZEL
TYPE OR PRINT ALL REQUESTED DATA		DATE FINGERPRINTED 15 APR 1975	CLASS.			
		PLACE OF BIRTH FALL RIVER, MASS.	REF.			
(SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS)		CITIZENSHIP U.S.				
1. RIGHT THUMB	2. RIGHT INDEX	3. RIGHT MIDDLE	4. RIGHT RING	5. RIGHT LITTLE		
6. LEFT THUMB	7. LEFT INDEX	8. LEFT MIDDLE	9. LEFT RING	10. LEFT LITTLE		
PRINT YOUR FINGER TAKEN SIMULTANEOUSLY		LEFT THUMB	RIGHT THUMB	RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY		

<b>APPLICANT</b>		LEAVE THIS SPACE BLANK			<b>SEX</b>	M	
		<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>RACE</b>		
		GLYNN	PETER	CARROLL JR.	CAII		
<b>SIGNATURE OF PERSON FINGERPRINTED</b>		<b>CONTRIBUTOR &amp; ADDRESS</b>			<b>COMPANY &amp; ADDRESS</b>	<b>HT. (IN.)</b>	<b>WT.</b>
<i>Peter Carroll</i>		DOD NAC CENTER Post Office Box 4 Fort Holabird, Md. 21219			COMMANDER NAVAL INTELLIGENCE COMMAND, 2461 EISENHOWER AVENUE ALEXANDRIA, VA. 22331	68	184
<b>RESIDENCE OF PERSON FINGERPRINTED</b>					<b>DATE OF BIRTH</b>		
07 HOWARD ST., DUMONTES, VA. 22026					05 MARCH 1940	<b>HAIR</b>	<b>EYES</b>
<b>SIGNATURE OF OFFICIAL TAKING FINGERPRINTS</b>		<b>NUMBER</b>	LEAVE THIS SPACE BLANK				
<i>Colonel Peter E. Peter</i>							
<b>TYPE OR PRINT ALL REQUESTED DATA</b>		<b>DATE FINGERPRINTED</b>	CLASS.				
		15 APR 1975					
		<b>PLACE OF BIRTH</b>					
		FALL RIVER, MASS.					
		<b>CITIZENSHIP</b>					
		US					
(SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS)							
1. RIGHT THUMB	2. RIGHT INDEX	3. RIGHT MIDDLE	4. RIGHT RING	5. RIGHT LITTLE			
6. LEFT THUMB	7. LEFT INDEX	8. LEFT MIDDLE	9. LEFT RING	10. LEFT LITTLE			
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		LEFT THUMB	RIGHT THUMB	RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			

HEADQUARTERS  
UNITED STATES ARMY SECURITY AGENCY TRAINING CENTER & SCHOOL  
Fort Devens, Massachusetts

SPECIAL ORDERS  
NUMBER 175

EXTRACT

27 Aug 1962

15 TC 221. Fol reassignment dir. TDN. WP: 4 Sep 62  
-1363 P1513 S99-999.

2132010 01-1361

FRISBY, CLARENCE R RA15658275 PFC E3 058.10 Co A USASATR (9322) this sta.  
Asg to: 303rd USASA Bn, Camp Wolters, Texas.

Rept Date: 7 Sep 62

PCS (MDC): AD

ADC: 3 yrs

BPED: 11 Dec 61

ETS: Dec 64

Lv Data: DDALVAHP-NONE

EDCSA: 11 Sep 62

Scty Clnc: Interim TS & Crypto

Sp Instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only.  
Govt tyl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

PPSC: B

Nr Depn: 1

Last FST & Tvl Sta: Z

DROS: NONE

DMOS: 058.10

FSAC: 6

Auth: Aloc CUSASA, Aug D101-10

Grad date: 22 Aug 62

GINCLEY, KENNETH E RA13750222 PVT E2 058.10 Co B USASATR (9322) this sta.

Asg to: 303rd USASA Bn, Camp Wolters,

Rept Date: 7 Sep 62

PCS (MDC): AD

ADC: 3 yrs

BPED: 22 Dec 61

ETS: Dec 64

Lv Data: DDALVAHP- NONE

EDCSA: 11 Sep 62

Scty Clnc: Final TS & Crypto

Sp Instr: TO will detm & furn nec TR & MT fr this sta to Camp Wolters, Texas only.  
Govt Tyl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

PPSC: A

Nr Depn: 1

Last FST & Tvl Sta: Z

DROS: NONE

DMOS: 058.10

FSAC: 6

Auth: Aloc CUSASA, Aug D101-10

Grad date: 22 Aug 62

GLYNN, PETER C Jr RA11396679 PFC E3 058.10 Co E USASATR (9322) this sta.

Asg to: 303rd USASA Bn, Camp Wolters, Texas.

Rept Date: 7 Sep 62

PCS (MDC): AD

ADC: 3 yrs

BPED: 18Sep61

ETS: Sep 64

Lv Data: DDALVAHP- NONE

EDCSA: 11 Sep 62

Scty Clnc: Final TS & Crypto

Sp Instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only.  
Govt Tyl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

PPSC: A

Nr Depn: 0

Last FST & Tvl Sta: Z

DROS: NONE

DMOS: 058.10

FSAC: N

Auth: Aloc CUSASA, Aug D101-10

Grad date: 22 Aug 62

ENCLOSURE (2)

EXTRACT: SC175 HQ, U.S. ASA TNG CEN & SCH FT DEVENS, MASS. 27 AUG 62

16. TC 221. Fol reassignment dir. TDN. WP: 7 Sep 62  
1363 P1513 S99-999.

2132010 01-1361-

HOLBROOKS, JAMES R RA13752318 PVT E2 058.10 Co E USASATR (9322) this sta.  
Asg to: 303rd USASA En, Camp Wolters, Tex. PPSC: A  
Rept Date: 7 Sep 62 Nr Depn: 0  
PC3 (MDC): AD Last FST & Tvl Sta: Z  
ADC: 3 yrs DROS: NONE  
BFED: 18 Dec 61 DMOS: 059.10  
ETS: Dec 64 FSAC: 6  
Lv Data: DDALVAHP- NONE Auth: Alloc CUSASA, Aug 101-10  
EDCSA: 11 Sep 62 Grad date: 22 Aug 62  
Scty clnc: Interim TS & Crypto  
Sp instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only.  
Govt Tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

HOLLIS, CALVIN V III RA13750110 PFC E3 Co A USASATR (9322) this sta.

Asg to: 303rd USASA En, Camp Wolters, Tex. PPSC: A  
Rept Date: 7 Sep 62 Nr Depn: 0  
PC3 (MDC): AD Last FST & Tvl Sta: Z  
ADC: 3 yrs DROS: NONE  
BFED: 12 Dec 61 DMOS: 058.10  
ETS: Dec 64 FSAC: 6  
Lv Data: DDALVAHP- NONE Auth: Alloc CUSASA, Aug D101-10  
EDCSA: 11 Sep 62 Grad date: 22 Aug 62  
Scty clnc: Interim TS & Crypto  
Sp instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only.  
Govt Tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

FOR THE COMMANDER:

OFFICIAL:



T. S. BELL  
Capt AGC  
Asst Adj

GEORGE E FIGEL  
Major, AS(Inf)  
Adjutant

DISTRIBUTION: C & L

plus CUSASA ATTN: YAG-AS AHS Arl 12, Va. (2 cys)  
CO 303rd USASA En, Camp Wolters, Texas. (5 cys)

Enclosure (2)

RE-1

LEGEND: Insert N/A to the items below which are not applicable.

PERSONAL DATA				1. LAST NAME - FIRST NAME - MIDDLE NAME GLYNN, PETER CARROLL, JR.								2. SERVICE NUMBER RA 11 396 679		3a. GRADE, RATE OR RANK SP4 E-4 (P)		4. DATE OF RANK (Day, Month, Year) 6 Dec 62		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AR 611 - RA - AIS				5. PLACE OF BIRTH (City and State or Country) Fall River, Massachusetts				6. DATE OF BIRTH		DAY	MONTH	YEAR						
7a. RACE N/A		8. SEX Male		9. COLOR HAIR Gray		10. COLOR EYES Brown		11. HEIGHT 67 <sup>1</sup> <sub>2</sub>		12. WEIGHT 172		13. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. MARITAL STATUS Single				
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 12 Years				11b. MAJOR COURSE OR FIELD Academic														
11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item 18)				12b. STATION OR INSTALLATION AT WHICH EFFECTED FORT WOLTERS, MINERAL WELLS, TEXAS														
13c. REASON AND AUTHORITY AR 635-200 SPN 201 Expiration of Term of Service				14d. EFFECTIVE DATE 17 Sep 64														
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 330th ASA Co (A) 303D ASA Bn (Corps) USASA				15e. CHARACTER OF SERVICE HONORABLE								16f. TYPE OF CERTIFICATE ISSUED None						
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Transferred to USAR Control Group (Reinforcements) XIII U. S. Army Corps				18g. DATE INDUCTED N/A														
19. TERMINAL DATE OF RESERVE OBLIGATION DAY 17 MONTH Sep YEAR 67				20h. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:				21i. TERM OF SERVICE (Years) 3		22j. DATE OF ENTRY 18 Sep 61								
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE Street, City, County and State 50 Hodson Avenue Tiverton (Newport) Rhode Island				24k. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Providence, Rhode Island														
25a. SPECIALTY NUMBER AND 058.10 Morse Intercept				25b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Radio Operator 0-61														
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Marksman Badge (Rifle M-1) Good Conduct Medal				27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES. (Place and date, if known) None														
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE USASATC&S				29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED CBN Training Battle Indoc Military Justice Code of Conduct Non-Jud Pun Geneva Convention		30. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		31. AMOUNT OF ALLOTMENT N/A		32. MONTH ALLOTMENT DISCONTINUED N/A								
33. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None				34. VA CLAIM NUMBER C- N/A														
35. REMARKS Blood Group: O SSAN: 022-30-2275 Lump sum payment made for 15 days accrued leave. Entitled to reenlistment bonus No. 1 in pay grade E-4 UP Chap 9 AR 37-104. Accumulative amount of bonuses and allowances paid subsequent to 1 Oct 49: None																		
36. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR RE-TRANSFER (Street, City, County and State) 50 Hodson Ave, Tiverton (Newport) R. I.				37. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Peter Carroll Glynn</i>														
38. SIGNATURE OF THE GRADE AND TITLE OF AUTHORIZING OFFICER S. M. HENDERSON CHO W-3 USA Asst Adjutant				39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>S. M. Henderston</i>														

DD FORM 1 SEP 68 214  
REPLACES EDITION OF 1 JUL 52. ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

(ENCLOSURE 3)

## SUPPLEMENT:

## DD 398 STATEMENT OF PERSONAL HISTORY

GUYEN, RYAN CARROLL JR.

SSN: 022-30-2275

## ITEM #12 (RESIDENCES):

FROM	TO:	ADDRESS:	CITY:	STATE:
APR 1974	PRESENT	107 JEWELL STREET	DUMFRIES	VA 22026
MAY 1969	APRIL 1974	3922 NORTH FORESTDALE AVE	DALE CITY	VA 22191
MAR 1966	MAY 1969	817 SOUTH FLORIDA STREET (NOTE: NO LONGER DOES ABOVE ADDRESS EXIST)	WOODBRIDGE, ARLINGTON,	VA
JAN 1965	MAR 1965	133 NORTH WAYNE STREET	ARLINGTON,	VA
OCT 1964	JAN 1965	903 SOUTH STAFFORD STREET	ARLINGTON,	VA
SEP 1964	OCT 1964	50 HOBSON AVENUE	TIVERTON,	RI
SEP 1962	SEP 1964	303 US ASA BN (CORPS)	FORT WALTERS,	
DEC 1961	SEP 1962	330 US ASA CO CO "E" US ASA TR	MINERAL WELLIS,	TEXAS
NOV 1961	DEC 1961	50 HOBSON AVENUE	FORT DEVENS, AYER MASS	
SEP 1961	NOV 1961	3RD TRNG REGT CO "C"	TIVERTON,	RI
AUG 1955	SEP 1961	50 HOBSON AVENUE	FORT DIX,	NEW JERSEY
MAR 1940	AUG 1955	303 CAMBRIDGE STREET	TIVERTON,	RI
			FALL RIVER,	MASS

## ITEM #13 (EMPLOYMENT):

FROM	TO:	EMPLOYER:	ADDRESS:	CITY:	STATE:
30 SEPT 70	PRESENT	NAVAL OCEAN SURV INFO CENTER (NOSC)	4301 SUTTLAND RD SUTTLAND, MD 20390		
JUL 1965	30 SEPT 70	NAVAL INTELL PROC SYS SUPPORT ACTY (NIPSSA)	ARLINGTON HALL ARLINGTON, VA		
OCT 1964	JAN 1965	* ARLINGTON DIRECTIVE AGCY	2201 WILSON BLVD ARLINGTON, VA		
JAN 1965	AUG 1965	* JOHN CENTER PLAZA	1001 3rd ST SW WASHINGTON, D.C.		
OCT 1964	JUN 1965	DIO NW (NAVY DEPT)	NAVY WEAPONS PLANT M ST AT 11TH SW WASHINGTON, D.C.		
SEP 1964	OCT 1964	UNEMPLOYED	50 HOBSON AVE TIVERTON, RI		
SEP 1964	SEP 1964	UNITED STATES ARMY			
JUL 1961	SEP 1961	THIBOUTOP AUTO BODY	SLADE STREET FALL RIVER, MASS.		
SEP 1959	JULY 1961	UNITED STATES TRUNK CO 951 BROADWAY (CLARKE PRECISION MOULDING)	951 BROADWAY, FALL RIVER, MASS.		
APR 1959	SEP 1959	UNEMPLOYED	50 HOBSON AVENUE TIVERTON, RI		
SEP 1955	APR 1959	* STONE BRIDGE INN	MAIN ROAD, TIVERTON, RI		

\* INDICATES PARLIAMENTARY EMPLOYMENT.

DATE: 15 APRIL 1975

SIGNATURE OF PERSON  
COMPLETING FORM:*Ryan C. Guyen*

SIGNATURE OF WITNESS:

*James C. W. Marshall*

STAPLE HERE

MACC Use Only		DEPARTMENT OF DEFENSE NATIONAL AGENCY CHECK REQUEST		REQUEST DATE
		1. LAST NAME-FIRST NAME-MIDDLE NAME <b>GLYNN, PETER CARROLL JR</b>	2. SEX <b>MALE</b>	
		3. ALIAS(ES) AND ALL FORMER NAME(S)	4. SOCIAL SECURITY NUMBER <b>022-30-2275</b>	
5. MONTH, DAY, YEAR OF BIRTH <b>MARCH 05, 1940</b>		6. PLACE OF BIRTH <b>FALL RIVER, BRISTOL COUNTY, MASS.</b>	7. SERVICE NUMBER <b>RA 11-396-679</b>	
RETURN RESULTS TO: (Include Zip Code)		8. a. SECURITY PROGRAM <input type="checkbox"/> MILITARY <input checked="" type="checkbox"/> CIVILIAN <input type="checkbox"/> INDUSTRIAL  b. <input type="checkbox"/> LOCAL FILES CHECKED WITH FAVORABLE RESULTS		
		c. INITIATOR OF REQUEST		
9. RELATIVES		10. DATE AND PLACE OF BIRTH	11. PRESENT ADDRESS	12. CITIZENSHIP
a. FATHER <b>PETER CARROLL GLYNN</b>		<b>MARCH 21, 1908 FALL RIVER, MASS.</b>	<b>50 HOBSON AVENUE TIVERTON, RHODE ISLAND</b>	<b>U.S.A.</b>
b. MOTHER (Full Maiden Name) <b>MARGARET MARY MC MAHON</b>		<b>MARCH 14, 1914 FALL RIVER, MASS.</b>	<b>50 HOBSON AVENUE TIVERTON, RHODE ISLAND</b>	<b>U.S.A.</b>
c. SPOUSE (Full Maiden Name) <b>BETTY MARIE GLYNN</b>		<b>DECEMBER 23, 1943 HUBBARD, TEXAS.</b>	<b>107 HOWARD STREET DUMFRIES, VIRGINIA</b>	<b>U.S.A.</b>
13. RESIDENCES (List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent addresses.)				
a. FROM	b. TO	c. NUMBER AND STREET	d. CITY	e. STATE
<b>((((SEE ATTACHED SUPPLEMENT))))</b>				
14. EMPLOYMENT (List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent employment.)				
a. FROM	b. TO	c. EMPLOYER	d. PLACE	
<b>((((SEE ATTACHED SUPPLEMENT))))</b>				
15. LAST CIVILIAN SCHOOL				
a. FROM <b>SEPT 9, 1955</b>	b. TO <b>6 APR 1959</b>	c. NAME <b>DE LA SALLE ACADEMY</b>	d. PLACE (NOTE: CLOSED APPROX 1973) <b>BELEVUE AVE, NEWPORT, RHODE ISLAND.</b>	
YES NO	16. ("Yes" answers must be explained in Item 18, below.)		17. REQUEST DATA	
X	a. Is the subject an alien or naturalized citizen?		a. REQUESTOR DESIGNATOR	b. REASON
Y	b. Does the subject have foreign connections, employment or military service?		ARMY	DASA
Y	c. Has the subject travelled or resided abroad other than for the U.S. Government?		NAVY	DCA
X	d. Has the subject had employment requiring a security clearance or investigation?		AIR FORCE	DCAA
X	e. Is the subject now or has he ever been in the Federal Civil Service or Armed Forces?		OSD	DIA
Y	f. Has the subject qualified DD Form 328, 24, 48-1, or similar security form?		JCS	DSA
X	g. Has the subject ever been addicted to drugs?		NSA	DISCO
18. REMARKS (If additional space is needed, continue on plain paper.)				
ITEM #16d SECURITY CLEARANCES REQUIRED: US ARMY.....TS CRYPTO.....CIC.....COMPLETED APPROX MARCH 1962 DIO NMW.....TS SI.....DIO NMW.COMPLETED APPROX MARCH 5, 1965 FILE #1313-1C NIPSSA.....TS SI.....N.I.S...COMPLETED APPROX JUNE 1965 NIPSSA/DOSIC..TS SI.....N.I.S...COMPLETED APPROX JUNE 1970				

DD

FORM 1534 1 DEC 58

S/N 0102-016-1700

## NATIONAL AGENCY CHECK

## SUPPLEMENT

GLYNN, PETER CARROLL JR.

SSN: 022-30-2275

## ITEM #13 (RESIDENCES):

FROM:	TO:	ADDRESS:	CITY:	STATE:
APR 1973	PRESENT	107 HOWARD STREET 3922 NORTH FORESDALE AVE	DUMFRIES DALE CITY WOODBRIDGE, ARLINGTON, ADDRESS EXIST)	VA VA VA VA
MAY 1959	APRIL 1974		ARLINGTON, ARLINGTON, TIVERTON, FORT WALTERS, MINERAL WELLS, FORT DEVENS, AYER	VA VA RI TEXAS MASS
MAR 1966	MAY 1969	817 SOUTH FLORIDA STREET (NOTE: NO LONGER EXISTS ABOVE)	ARLINGTON, TIVERTON, FORT DIX, TIVERTON, FALL RIVER,	VA RI NEW JERSEY RI MASS
JAN 1965	MAR 1965	133 NORTH WAYNE STREET		
OCT 1954	JAN 1965	903 SOUTH STAMFORD STREET		
SEP 1954	OCT 1964	50 HOBSON AVENUE		
SEP 1962	SEP 1964	303 US ASA BN (CORPS)		
DEC 1961	SEP 1962	330 US ASA CO		
NOV 1961	DEC 1961	CO "E" US ASA TR		
SEP 1961	NOV 1961	50 HOBSON AVENUE		
AUG 1955	SEP 1961	3RD TRNG ROMT CO "C"		
MAR 1940	AUG 1955	50 HOBSON AVENUE		
		303 CAMBRIDGE STREET		

## ITEM #14 (EMPLOYMENT):

FROM:	TO:	EMPLOYER:	ADDRESS:	CITY:	STATE:
30 SEPT 70	PRESENT	NAVAL OCEAN SURV INFO CENTER (NOSC)	4301 SUTTLAND RD SUTTLAND, MD 20390	ARLINGTON HALL	ARLINGTON, VA
JUL 1965	30 SEPT 70	NAVAL INTELL PROC	"B" BLDG RM 1402		
OCT 1964	JAN 1965	SYS SUPPORT ACTY (NIPSSA)	2201 WILSON BLVD ARLINGTON, VA		
JAN 1965	AUG 1965	ARLINGTON DETECTIVE	1001 3rd ST SW	WASHINGTON, D.C.	
OCT 1964	JUN 1965	AGCY	NAVY WEAPONS PLANT		
		TOWN CENTER PLAZA	M ST AT 11TH SW	WASHINGTON, D.C.	
		DIO NEW (NAVY DEPT)	50 HOBSON AVE	TIVERTON, R.I.	
SEP 1964	OCT 1964	UNEMPLOYED			
SEP 1961	SEP 1964	UNITED STATES ARMY	SLADE STREET		FALL RIVER, MASS.
JUL 1961	SEP 1961	THIBOUTOT AUTO BODY	SLADE STREET		FALL RIVER, MASS.
SEP 1959	JULY 1961	UNITED STATES TRUNK CO 951 BROADWAY (CLARKE PRECISION BUILDING)	50 HOBSON AVENUE TIVERTON, R.I.		
APR 1959	SEP 1959	UNEMPLOYED	50 HOBSON AVENUE TIVERTON, R.I.		
SEP 1959	APR 1959	STONE BRIDGE INN	MATH ROAD, TIVERTON, R.I.		

#14-14-PAK1000 EMPLOYMENT.

## ITEM #15 (CIVIL SERVICE/ARMED FORCES):

I HAVE BEEN EMPLOYED WITH CIVIL SERVICE FROM OCT 1964 TO PRESENT.

SEE ITEM #14 ABOVE FOR INCLUSIVE DATES.

I WAS IN THE UNITED STATES ARMY FROM 18 SEPT 61 TO 17 SEPT 1964.  
RANK E-4, SERIAL NUMBER RA 11-396-679, SEPARATION-HONORABLE, AND  
DISCHARGED-HONORABLE.

DATE: 11 APR 1975

SIGNATURE OF PERSON COMPLETING FORM

SIGNATURE OF WRITER

STAPLE HERE

## DEPARTMENT OF DEFENSE

## NATIONAL AGENCY CHECK REQUEST

REQUEST DATE

NACC USE Only

B. MONTH, DAY, YEAR OF BIRTH  
DECEMBER 23, 1943

1. LAST NAME-FIRST NAME-MIDDLE NAME  
GLYNN, BETTY MARIE

3. ALIAS(ES) AND ALL FORMER NAME(S)  
SPEER, BETTY MARIE

5. PLACE OF BIRTH  
HUBBARD, (COUNTY UNK) TEXAS.

2. SEX

FEMALE

4. SOCIAL SECURITY NUMBER  
454-74-9639

7. SERVICE NUMBER

8. a. SECURITY PROGRAM

 MILITARY CIVILIAN INDUSTRIAL

b.

 LOCAL FILES CHECKED  
WITH FAVORABLE RESULTS

c. INITIATOR OF REQUEST

RETURN  
RESULTS  
TO:  
(Include Zip  
Code)

D. RELATIVES	10. DATE AND PLACE OF BIRTH	11. PRESENT ADDRESS	12. CITIZENSHIP
a. FATHER			
b. MOTHER (Full Maiden Name)			
c. SPOUSE (Full Maiden Name)			

13. RESIDENCES (List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent address.)

a. FROM	b. TO	c. NUMBER AND STREET	d. CITY	e. STATE

14. EMPLOYMENT (List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent employment.)

a. FROM	b. TO	c. EMPLOYER	d. PLACE

15. LAST CIVILIAN SCHOOL

a. FROM	b. TO	c. NAME	d. PLACE

16. ("Yes" answers must be explained in Item 19, below.)

- YES NO 16.
- a. Is the subject an alien or naturalized citizen?
  - b. Does the subject have foreign connections, employment or military service?
  - c. Has the subject travelled or resided abroad other than for the U.S. Government?
  - d. Has the subject had employment requiring a security clearance or investigation?
  - e. Is the subject now or has he ever been in the Federal Civil Service or Armed Forces?
  - f. Has the subject qualified DD Form 394, 98, 48-1, or similar security form?
  - g. Has the subject ever been addicted to drugs?

17. REQUEST DATA

a. REQUESTOR DESIGNATOR	b. RUGON
ARMY	DASA
NAVY	DCA
AIR FORCE	DCAA
OSD	DIA
JCS	DSA
NRA	DISCO
USMC	

a. REQUESTOR DESIGNATOR	b. RUGON
ARMY	BASIC TRAINER
NAVY	PAT-COMMISSION
AIR FORCE	NUCLEAR
OSD	BI
JCS	SECRET
NRA	CLEARANCE
USMC	

18. REMARKS (If additional space is needed, continue on plain paper.)

SUBJECT OF INVESTIGATION: PEIER CARROLL GLYNN JR (SPOUSE)

S/N 0102-013-1700